



**MASC SCHOLARSHIP PROGRAM OBJECTIVE:** To provide financial assistance with continuing education to MASC member firm employees or dependents.

**SCHOLARSHIP ELIGIBILITY:** Applicant must be a high school senior, graduating in 2023, or an undergraduate student enrolled/enrolling at an accredited college. Must be a South Carolina resident attending any Accredited College, University or Technical College

**APPLICANT'S AFFILIATION CRITERIA: \*\* (Circle appropriate category) \*\***

1. YOU ARE AN EMPLOYEE OF AN MASC ORGANIZATION (Name of organization) \_\_\_\_\_
2. YOU ARE A DEPENDENT OF AN MASC MEMBER (Name & organization) \_\_\_\_\_

**APPLICANT'S NAME:** \_\_\_\_\_ **DATE OF BIRTH:** \_\_\_\_\_

**ADDRESS:** \_\_\_\_\_

**CITY:** \_\_\_\_\_ **STATE:** \_\_\_\_\_ **ZIP:** \_\_\_\_\_ **PHONE:** \_\_\_\_\_

**HIGH SCHOOL ATTENDING:** \_\_\_\_\_  
NAME CITY & STATE EXPECTED GRADUATION DATE

**COLLEGE ATTENDING / WILL ATTEND:** \_\_\_\_\_  
NAME EXPECTED GRADUATION DATE

**ADDRESS TO SEND SCHOLARSHIP:** \_\_\_\_\_  
NAME OF SCHOOL

\_\_\_\_\_  
ADDRESS CITY STATE ZIP

**NOTE:** Scholarship funds are mailed directly to the recipient's college/university financial aid department.

**SUBMIT THIS APPLICATION TOGETHER WITH THE INFORMATION SPECIFIED BELOW VIA EMAIL NO LATER THAN 11:59 PM ON NOVEMBER 30<sup>TH</sup>, 2022:**

1. AN UNOFFICIAL TRANSCRIPT OF GRADES
2. A LIST OF EXTRA CURRICULAR ACTIVITIES, CIVIC, AND COMMUNITY INVOLVEMENT
3. A TWO-PAGE, DOUBLE-SPACED ESSAY ON *ONE* OF THE FOLLOWING TOPICS:
  - a. Some experts believe that ultra-large containerships (18,000 TEU and higher) have become the biggest impediments to the return of efficient global supply chains. Agree or disagree?
  - b. Is supply chain disruption the new normal? Defend your position.
  - c. On average, between 1000 and 2000 containers (not TEU) are lost at sea annually around the world, although last year the number was closer to 4000. What, if anything, should be done to stem these losses? What happens to these containers and their contents?

**\*\* EMAIL SUBMISSIONS TO: [staff@maritimesc.org](mailto:staff@maritimesc.org) \*\***